

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health at its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

|   |  |  |  |
|---|--|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Worcester</u> MARYLAND  |  | 2. USUAL RESIDENCE Where deceased lived, if institution: Residence before admission)<br>a. STATE <u>MD</u> b. COUNTY <u>Prince Georges</u>               |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Seabrook</u>  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Seabrook</u>   |  |
| c. LENGTH OF STAY IN 1b <u>1 day</u>  |  | d. STREET ADDRESS <u>9419 Dubarry Ave</u>  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>1001 Rutledge Lane (Office)</u>   |  | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |
| 3. NAME OF DECEASED (Type or print) <u>CHARLES OSBORN Hough</u> AKA First Charles Middle Eugene Hough   |  | 4. DATE OF DEATH <u>July 10 1966</u> Month Day Year  |  |
| 5. SEX <u>M</u>   | 6. COLOR OR RACE <u>W</u>  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>8/7/1922</u>   |
| 9a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>SALESMAN</u>  |  | 9b. AGE (In years last birthday) <u>43</u> yrs.  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>SALESMAN</u>   |  | 10b. KIND OF BUSINESS OR INDUSTRY <u>CONSTRUCTION</u>  |  |
| 11. BIRTHPLACE (State or foreign country) <u>WASHINGTON, DC</u>   |  | 12. CITIZEN OF WHAT COUNTRY <u>USA</u>   |  |
| 13. FATHER'S NAME <u>William Dean Hough</u>   |  | 14. MOTHER'S MAIDEN NAME <u>Selma Osborn</u>   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>NAVY WWII</u> (If yes give war or dates of service)  |  | 16. SOCIAL SECURITY NO. <u>Philip Gelfo</u>  |  |
| 17. INFORMANT <u>Philip Gelfo</u>   |  | Address <u>9419 Dubarry Ave Seabrook, MD</u>   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>4201 CORONARY Occlusion Acute</u><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <u>INTERVAL BETWEEN ONSET AND DEATH</u><br>(c) <u>INSTANT</u>  |  | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH, SUCH AS: (List all conditions given in Part I (a))   |  |  |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (If other nature, specify in Part I or Part II of item 18.)   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. <u>19</u>  | 20d. INJURY OCCURRED While <input type="checkbox"/> at work Not While <input type="checkbox"/> at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   | 20f. (City or town) (County) (State)                                     |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |  |  |
| ACTUAL SIGNATURE <u>F. J. Townsend, Jr.</u> M.D.  |  | 22. DATE SIGNED <u>July 10, 66</u>   |  |
| EXAMINER'S NAME (Type) <u>F. J. TOWNSEND, Jr.</u>   |  | Address (Street, city, town, or county)  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u>   | 23b. DATE THEREOF <u>7/14/66</u>   | 23c. NAME OF CEMETERY OR CREMATORY <u>Arlington Nat'l Cem.</u>   | 23d. LOCATION (City or Town) (County) (State) <u>Arlington, Virginia</u> |
| 24. FUNERAL DIRECTOR <u>The S. H. Hines Co. Washington, D. C.</u>   |  | 25a. REC'D BY REGISTRAR <u>JUL 18 1966</u>   | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u>                          |

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TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

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FOR STATE HEALTH DEPT.

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

|   |                               |  |  |
|---|-------------------------------|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>WORCESTER</u> MARYLAND  |                               | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <u>Maryland</u> b. COUNTY <u>WORCESTER</u>             |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>SNOW HILL</u>   |                               | c. LENGTH OF STAY IN 1b <u>23-1</u>  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>107 S. Church St.</u>   |                               | d. STREET ADDRESS <u>107 S. Church St.</u>   |  |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                               |  |  |
| 3. NAME OF DECEASED (Type or print) <u>PAUL R. KENNEY</u> First Middle Last   |                               | 4. DATE OF DEATH <u>July 30 1966</u> Month Day Year  |  |
| 5. SEX <u>MALE</u>  | 6. COLOR OR RACE <u>WHITE</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>OCT. 30, 1885</u> yrs. |
| 9. AGE (In years last birthday) <u>80</u> yrs.  |                               | 10. IF UNDER 1 YEAR Months Days Hours Min.   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>RET. MANAGER</u>   |                               | 10b. KIND OF BUSINESS OR INDUSTRY <u>ELECTRIC POWER CO</u>   |  |
| 11. BIRTHPLACE (State or foreign country) <u>LAUREL, DEL.</u>   |                               | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>   |  |
| 13. FATHER'S NAME <u>SAMUEL L. KENNEY</u>   |                               | 14. MOTHER'S MAIDEN NAME <u>ALDA MOORE</u>   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>YES</u> <u>WW I</u> (If yes give war or dates of service)  |                               | 16. SOCIAL SECURITY NO. <u>212-10-7628</u>   |  |
| 17. INFORMANT <u>MRS. Rhoda W. Kenney</u> Address <u>SAME</u>   |                               |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>4201</u> DUE TO <u>Acute myocardial infarction</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <u>Atherosclerotic Heart</u><br>(c) <u>Disease</u>   |                               | INTERVAL BETWEEN ONSET AND DEATH <u>Unknown</u>  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Prostatism &amp; ? uremia</u>  |                               | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.   |                               | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |  |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19  |                               | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>   |  |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |                               | 20f. (City or town) (County) (State)   |  |
| 21. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |                               |  |  |
| ACTUAL SIGNATURE <u>David Rafat</u> M.D.  |                               | 22. DATE SIGNED <u>8/1/66</u>  |  |
| EXAMINER'S NAME (Type) <u>DAVID RAFAT</u>   |                               | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> Address (Street, city, town, or county)  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>BURIAL</u>   |                               | 23b. DATE THEREOF <u>8/1/66</u>  |  |
| 23c. NAME OF CEMETERY OR CREMATORY <u>ODD FELLOWS</u>   |                               | 23d. LOCATION (City or Town) (County) (State) <u>LAUREL DEL.</u>   |  |
| 24. FUNERAL DIRECTOR <u>DEANIS FUNERAL HOME, SNOW HILL, MD</u> ADDRESS  |                               | 25a. REC'D BY REGISTRAR <u>AUG 3 1966</u> DATE   |  |
| 25b. REGISTRAR'S SIGNATURE <u>J. Charles Judge</u>  |                               |  |  |

15/11/11



# MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

FOR STATE  
HEALTH DEPT

10745

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

10738

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

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|  |  |  |  |   |  |   |  |  |
|--|--|--|--|---|--|---|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Worcester</u> MARYLAND   |  |  |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <u>MD</u> b. COUNTY <u>Montgomery</u>   |  |   |  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Ocean City</u>  |  |  |  | c. LENGTH OF STAY IN 1b<br><u>3 days</u>  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Bethesda</u> <u>15-2</u> |  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><u>1001 PRINCE GEORGE AVE</u>  |  |  |  | d. STREET ADDRESS<br><u>5611 LAMAR RD</u>   |  | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                  |  |  |
| 3. NAME OF DECEASED (Type or print)<br>First Middle Last<br><u>Jonathan Daniel Hankford</u>  |  |  |  | 4. DATE OF DEATH<br>Month Day Year<br><u>July 25 1966</u>   |  |   |  |  |
| 5. SEX<br><u>M</u>   |  | 6. COLOR OR RACE<br><u>W</u>   |  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>   |  | 8. DATE OF BIRTH<br><u>9-2-1911</u>   |  |  |
| 9. AGE (In years last birthday)<br><u>54</u> yrs.  |  | IF UNDER 1 YEAR<br>Months Days Hours Min<br><u>10 23</u>   |  | IF UNDER 24 HRS.<br>Hours Min<br><u>10 23</u>   |  |   |  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>CHEMICAL Eng.</u>  |  |  |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>??</u>  |  | 11. BIRTHPLACE (State or foreign country)<br><u>Boone, Iowa</u>   |  |  |
| 12. CITIZEN OF WHAT COUNTRY?<br><u>USA</u>   |  |  |  |   |  |   |  |  |
| 13. FATHER'S NAME<br><u>EVERETT Hankford</u>   |  |  |  | 14. MOTHER'S MAIDEN NAME<br><u>Nielson, Emma</u>  |  |   |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><u>NO</u>   |  |  |  | 16. SOCIAL SECURITY NO.<br><u>462-10-4699</u>   |  | 17. INFORMANT<br><u>Wife</u> Address  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiac Fibrillation</u><br><u>4201</u> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <u>Acute Myocardial Infarction</u><br>DUE TO (c) <u>Arteriosclerosis</u>  |  |  |  |   |  |   |  | INTERVAL BETWEEN ONSET AND DEATH<br><u>20 min</u><br><u>20 min</u>                             |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br><u>2 myocardial infarctions in past</u>  |  |  |  |   |  |   |  | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH <input checked="" type="checkbox"/> <u>No</u>  |  |  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |   |  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m.<br><u>19</u>  |  | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |  | 20f. (City or town) (County) (State)  |  |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |  |  |  |   |  |   |  |  |
| ACTUAL SIGNATURE<br><u>F. J. Townsend, Jr.</u>   |  |  |  | M.D.<br>CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/><br>Address (Street, city, town, or county)<br><u>Ocean City, Md</u> |  |   |  |  |
| 22. DATE SIGNED<br><u>7.25.66</u>  |  |  |  |   |  |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>Burial</u>   |  | 23b. DATE THEREOF<br><u>7/29/1966</u>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><u>Parklawn Cemetery</u>  |  | 23d. LOCATION (City or Town) (County) (State)<br><u>Rockville Maryland</u>                                      |  |  |
| 24. FUNERAL DIRECTOR<br><u>Robert A. Pumphrey</u>  |  |  |  | ADDRESS<br><u>Bethesda, Maryland</u>  |  | 25a. REC'D BY REGISTRAR<br>DATE <u>AUG 2 1966</u>   |  |  |
|  |  |  |  | 25b. REGISTRAR'S SIGNATURE<br><u>Charles Judge</u>  |  |   |  |  |

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# MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

Items 5, 6 Film G328 7/13/66 mb

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

10746

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FOR STATE HEALTH DEPT

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in heading. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

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|  |                                     |  |  |
|--|-------------------------------------|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Worcester</u> MARYLAND   |                                     | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <u>MD</u> b. COUNTY <u>1</u>   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Ocean City</u>  |                                     | c. LENGTH OF STAY IN 1b<br><u>5 days</u>   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><u>2121 E. Preston St</u>  |                                     | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |
| 3. NAME OF DECEASED<br>(Type or print) <u>Harry P. Lippincott</u>  |                                     | 4. DATE OF DEATH<br>Month <u>July</u> Day <u>7</u> Year <u>1966</u>  |  |
| 5. SEX<br><u>Male</u>  | 6. COLOR OR RACE<br><u>White</u>    | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>  | 8. DATE OF BIRTH<br><u>7-6-01</u>                                      |
| 9. AGE (In years last birthday)<br><u>65</u> yrs.  |                                     | 10. IF UNDER 1 YEAR<br>Months <u>0</u> Days <u>0</u> Hours <u>0</u> Min. <u>0</u>  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Maintenance - Remier Co</u>  |                                     | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>Industry</u>   |  |
| 11. BIRTHPLACE (State or foreign country)<br><u>New Jersey</u>   |                                     | 12. CITIZEN OF WHAT COUNTRY?<br><u>USA</u>   |  |
| 13. FATHER'S NAME<br><u>George Lippincott</u>  |                                     | 14. MOTHER'S MAIDEN NAME<br><u>unknown</u>   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) (If yes give war or dates of service)<br><u>No</u>  |                                     | 16. SOCIAL SECURITY NO.<br><u>215-10-0815</u>  |  |
| 17. INFORMANT<br><u>Thomas O'Shaughnessy</u>   |                                     | Address <u>3104 Clifton Baltimore</u>  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Myocardial Infarction</u><br>DUE TO <u>260x</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost<br>(b) <u>Arteriosclerosis</u><br>DUE TO <u>years</u><br>(c) <u>Diabetes</u><br>DUE TO <u>years</u>   |                                     | INTERVAL BETWEEN ONSET AND DEATH<br><u>1 yr</u>  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br><u>NONE</u>  |                                     | 19. WAS AUTOPSY PERFORMED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.<br><u>No</u>   |                                     | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. <u>19</u> p.m.   |                                     | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>   |  |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |                                     | 20f. (City or town) (County) (State)   |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |                                     |  |  |
| ACTUAL SIGNATURE<br><u>Thomas J. Roberts</u> M.D.  |                                     | 22. DATE SIGNED<br><u>7-7-66</u>   |  |
| EXAMINER'S NAME (Type)<br><u>Thomas J. Roberts</u>   |                                     | CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input type="checkbox"/><br>Address (Street, city, town, or county) <u>Ocean City Md</u> |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>Burial</u>   | 23b. DATE THEREOF<br><u>7/11/66</u> | 23c. NAME OF CEMETERY OR CREMATORY<br><u>Gardens of Faith Cem</u>  | 23d. LOCATION (City or Town) (County) (State)<br><u>Baltimore, Md.</u> |
| 24. FUNERAL DIRECTOR<br><u>Schimunek Funeral Home, Inc.</u><br><u>3331 Brehms Lane</u>   |                                     | 25a. REC'D BY REGISTRAR<br>DATE <u>JUL 11 1966</u>   |  |
|  |                                     | 25b. REGISTRAR'S SIGNATURE<br><u>Charles Judge</u>   |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

1

(M)

MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

10747

10740

|  |   |   |   |
|--|---|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY <u>WORCESTER</u> MARYLAND   |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <u>MARYLAND</u> b. COUNTY <u>BALT. CITY</u>               |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>BALTIMORE OCEAN CITY</u>  |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>BALTIMORE</u> 30-4   |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><u>1001 PHILADELPHIA AVE.</u>  |   | d. STREET ADDRESS<br><u>1223 WALTERS AVE ZONE 12</u>  |   |
| 3. NAME OF DECEASED (Type or print)<br>First <u>HAROLD</u> Middle <u>CHARLES</u> Last <u>MARTIN</u>  |   | 4. DATE OF DEATH<br>Month <u>JULY</u> Day <u>22</u> Year <u>1966</u>  |   |
| 5. SEX<br><u>M</u>   | 6. COLOR OR RACE<br><u>CAU</u>  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><u>OCT 22, 1907</u>   |
| 9. AGE (In years last birthday)<br><u>58</u> yrs.  |   | 10. IF UNDER 1 YEAR<br>Months <u>  </u> Days <u>  </u>  |   |
| 11. BIRTHPLACE (County & State, or foreign country)<br><u>NOVA SCOTIA, CANADA</u>  |   | 12. CITIZEN OF WHAT COUNTRY?<br><u>USA</u>  |   |
| 13. FATHER'S NAME<br><u>ADDISON D. MARTIN</u>  |   | 14. MOTHER'S MAIDEN NAME<br><u>LAURA M<sup>rs</sup> PHEIPSON</u>  |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><u>NO</u>   |   | 16. SOCIAL SECURITY NO.<br><u>219-05-4602</u>   |   |
| 17. INFORMANT<br><u>MARY JULIA MARTIN (WIFE)</u>   |   | Address <u>1223 WALTERS AVE BALTIMORE MD.</u>   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>4201 CARDIAC ARREST</u><br>DUE TO (b) <u>MYOCARDIAL INFARCTION</u><br>DUE TO (c) <u>  </u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. |   |   | INTERVAL BETWEEN ONSET AND DEATH<br><u>CA 10 MIN.</u>   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br><u>HYPERTENSION</u>   |   |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. <u>  </u> p.m. <u>19</u>   | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  | 20f. (City or town) (County) (State)  |
| 21. I certify that (I) (this hospital) attended the deceased from <u>JULY 22, 1966</u> , to <u>JULY 22, 1966</u> , that (I) (we) last saw the deceased alive on <u>JULY 22, 1966</u> , and that death occurred at <u>2:45 PM</u> , from causes and on the date stated above.   |   |   |   |
| 22a. SIGNATURE<br><u>ROBERT L. SCOTT</u>   |   | 22b. DATE SIGNED<br><u>JULY 22, 1966</u>  |   |
| 22c. PHYSICIAN'S NAME (Type)<br><u>ROBERT L. SCOTT</u>   |   | 22d. ADDRESS<br><u>1001 PHILADELPHIA AVE OCEAN CITY MD</u>  |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>BURIAL</u>   | 23b. DATE THEREOF<br><u>7/26/66</u>   | 23c. NAME OF CEMETERY OR CREMATORY<br><u>MORELAND MEM. CEM.</u>   | 23d. LOCATION (City or Town) (County) (State)<br><u>BALTO. MD.</u>                                |
| 24. FUNERAL DIRECTOR<br><u>LEONARD J. RUECK, INC. BALTO. MD. 21214</u>   |   | 25a. REC'D BY REGISTRAR<br>DATE <u>JUL 26 1966</u>  |   |
| 25b. REGISTRAR'S SIGNATURE<br><u>Charles Judge</u>   |   |   |   |

1454

4350

# MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

## CERTIFICATE OF DEATH

10743

10741

### 1. PLACE OF DEATH

a. COUNTY

WORCESTER

MARYLAND

b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)

OCEAN CITY

c. LENGTH OF STAY IN

d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)

110th + PHILA. AVE

### 2. USUAL RESIDENCE (Where deceased lived, if last before residence before admission)

e. STATE

MD

b. COUNTY

WORCESTER

c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)

CATONSVILLE

d. STREET ADDRESS

29 BISHOPS LANE

e. IS RESIDENCE ON A FARM?

YES ☐ NO ☐

### 3. NAME OF DECEASED

(Type or print)

MARK INEZ PADDY

### 4. DATE OF DEATH

Month

Day

Year

7

30

1966

### 5. SEX

7

### 6. COLOR OR RACE

W

### 7. MARRIED

☒ NEVER MARRIED ☐

### 8. DATE OF BIRTH

3/25/28

### 9. AGE (In years last birthday)

38

### 10. IF UNDER 1 YEAR

Months Days Hours Min.

### 11. IF UNDER 24 HRS.

10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)

DOMESTIC

10b. KIND OF BUSINESS OR INDUSTRY

HOUSEWIFE

11. BIRTHPLACE (County & State, or foreign country)

MD

12. CITIZEN OF WHAT COUNTRY?

U.S.A.

### 13. FATHER'S NAME

JOSEPH LETRISE

### 14. MOTHER'S MAIDEN NAME

MYRTLE GRIPPA

15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)

16. SOCIAL SECURITY NO.

17. INFORMANT

Address

ROLAND PADDY

### 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]

#### PART I. DEATH WAS CAUSED BY:

#### IMMEDIATE CAUSE (a)

Febrile upper respiratory infection

#### INTERVAL BETWEEN ONSET AND DEATH

3 days

#### DU TO

Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.

#### (b)

"Virus"

#### (c)

MYASTHENIA GRAVIS

10 years

#### PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)

none

#### 19. WAS AUTOPSY PERFORMED?

YES ☐ NO ☒

20a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)

20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)

#### 20c. TIME OF INJURY

Month, Day, Year

Hour a.m. p.m.

19

#### 20d. INJURY OCCURRED

While at work ☐ Not While at work ☐

#### 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)

#### 20f. (City or town)

#### (County)

#### (State)

21. I certify that (I) (this hospital) attended the deceased from 7/20, 1966, to 7/29, 1966, that (I) (we) last saw the deceased alive on 7/29, 1966, and that death occurred at 2 A.M., from the causes and on the date stated above.

#### 22a. SIGNATURE

Otto Vogel MD

M.D.

#### ATTENDING PHYS.

☒

#### MED. DIRECTOR

☐

#### STAFF PHYS.

☐

#### 22b. DATE SIGNED

7/30/1966

22c. PHYSICIAN'S NAME (Type)

OTTO VOGEL, M.D.

#### 22d. ADDRESS

Box 4, OCEAN CITY, Md

### 23a. BURIAL, CREMATION REMOVAL (Specify)

BURIAL

### 23b. DATE THEREOF

8/2/66

### 23c. NAME OF CEMETERY OR CREMATORY

MEADOW RIDGE

### 23d. LOCATION (City, town or county)

HOWARD CO., MD

### (State)

### 24. FUNERAL DIRECTOR'S SIGNATURE

E.S. MALVAIS TR.

### ADDRESS

301 FREDERICK RD. 21228

### 25a. REC'D BY REGISTRAR

AUG 2 1966

### 25b. REGISTRAR'S SIGNATURE

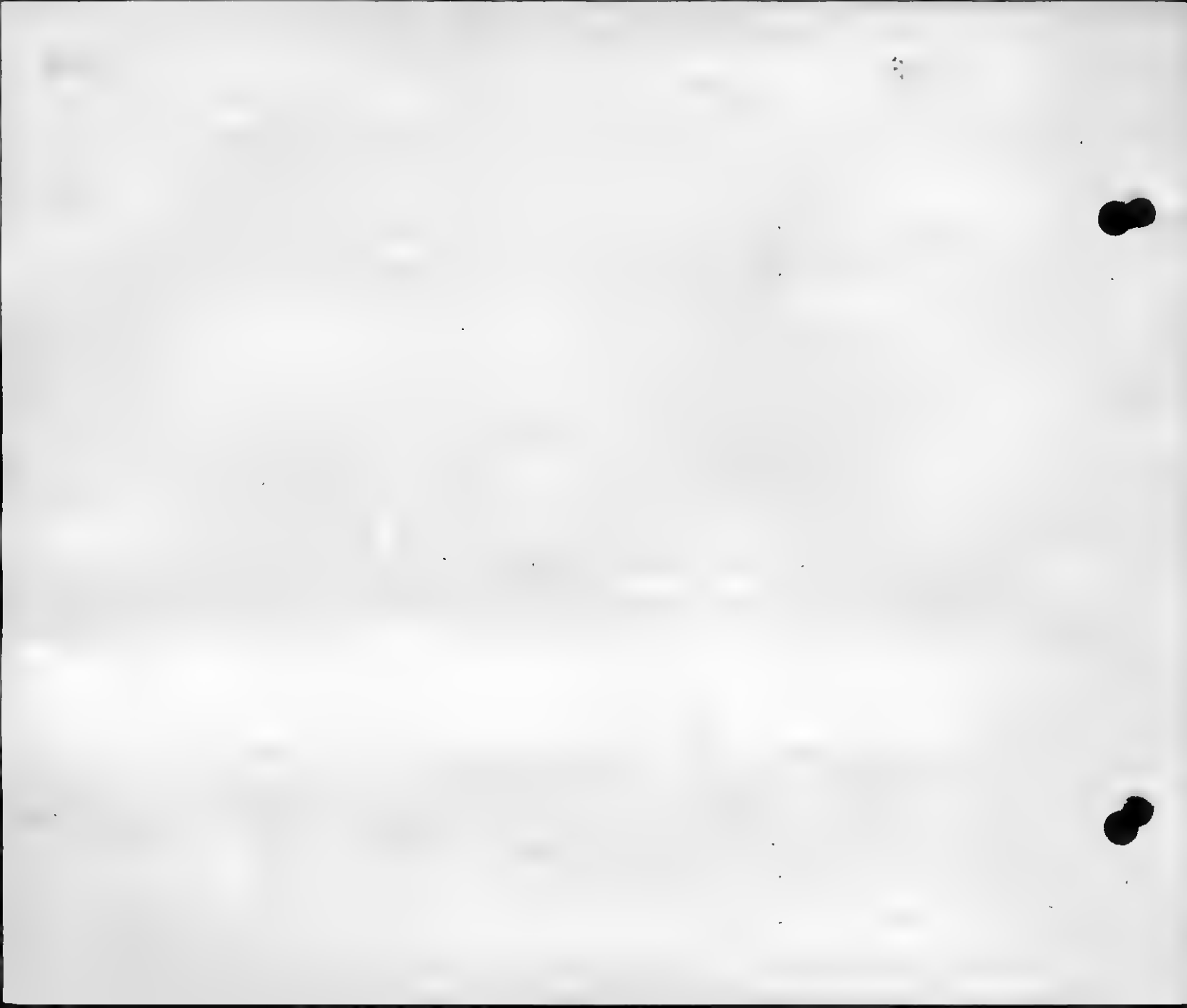
Charles Judge

TO HOSPITAL: The law requires that the death certificate be executed within 24 hours after death. The law requires that the death certificate be executed within 24 hours after death. The law requires that the death certificate be executed within 24 hours after death.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper, pages 1 and 2 should be filed with the State Dept of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR AIS (4)

ISM 7/61



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please re-attach carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and within 72 hours after death.

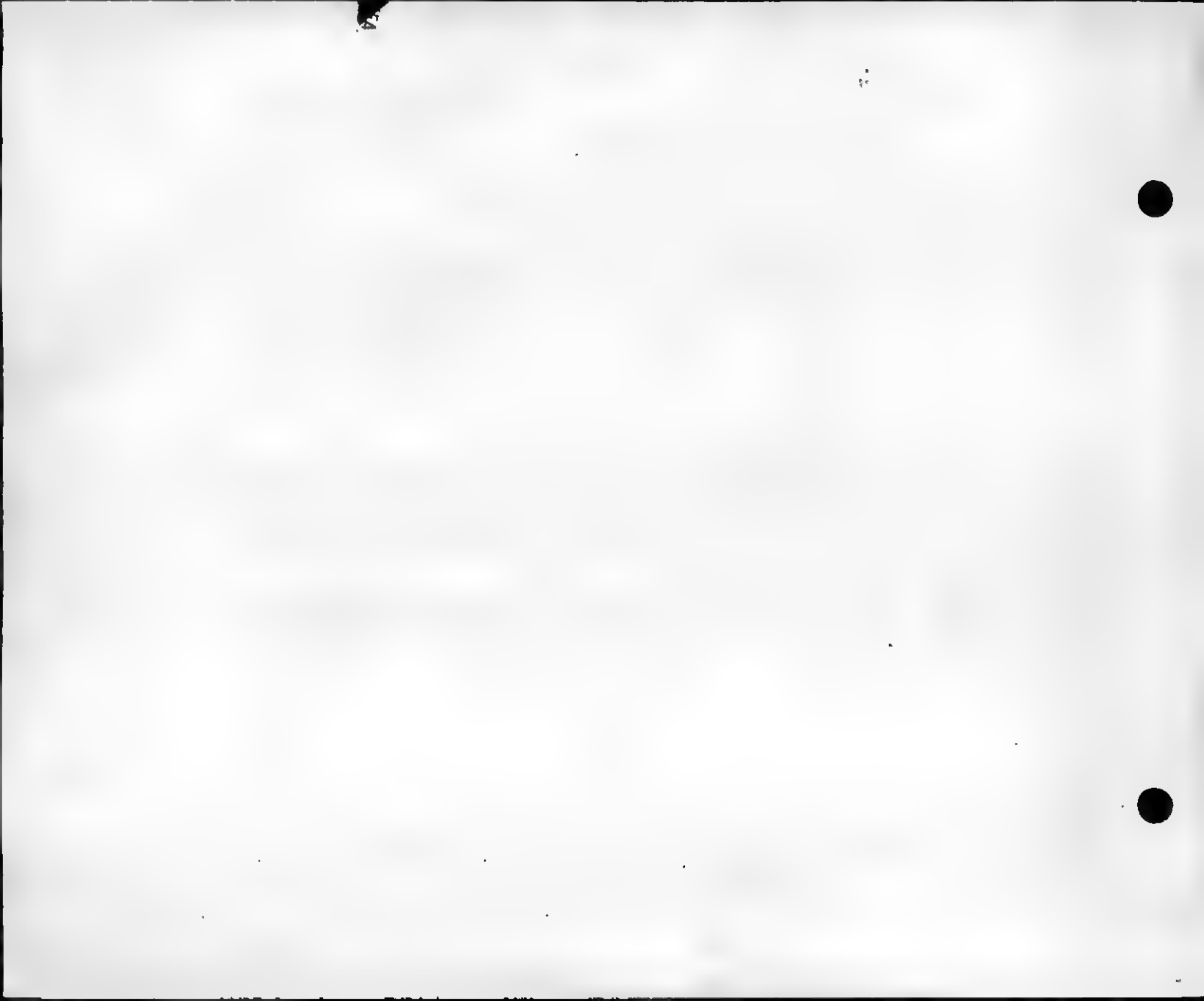
VR A15 (4)  
20 M 1/66

MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

|  |  |   |  |
|--|--|---|--|
| 1 PLACE OF DEATH<br>a. COUNTY <b>WORCESTER</b> MARYLAND  |  | 2 USUAL RESIDENCE (Where deceased lived, if institution Residence before admission)<br>a. STATE <b>MARYLAND</b> b. COUNTY <b>WORCESTER</b>                            |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>OCEAN CITY</b>  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>OCEAN CITY</b>   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>307 N. BOARDWALK</b>  |  | d. STREET ADDRESS<br><b>307 N. BOARDWALK</b>  |  |
| 3 NAME OF DECEASED (Type or print)<br>First Middle Last<br><b>HELEN ELIZABETH PENNYWELL</b>  |  | 4 DATE OF DEATH<br>Month Day Year<br><b>JULY 3 1966</b>   |  |
| 5 SEX<br><b>F</b>  | 6 COLOR OR RACE<br><b>CAUCASIAN</b>  | 7 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>MAR 17, 1891</b>  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>HOUSEWIFE</b>  |  | 10b. KIND OF BUSINESS OR INDUSTRY   | 9 AGE (in years last birthday)<br><b>75 yrs</b>  |
| 11 BIRTHPLACE (County & State, or foreign country)<br><b>SOMERSET</b>  |  | 12 CITIZEN OF WHAT COUNTRY?<br><b>U.S.</b>  |  |
| 13 FATHER'S NAME<br><b>ABRAHAM T. BRADSHAW</b>   |  | 14. MOTHER'S MAIDEN NAME<br><b>UNKNOWN AT PRESENT</b>   |  |
| 15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>NO</b>  |  | 16. SOCIAL SECURITY NO.<br><b>149-28-4644A</b>  |  |
| 17. INFORMANT<br><b>MILDRED WARD.</b>  |  | Address<br><b>307 N. BOARDWALK.</b>   |  |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>MYOCARDIAL INFARCT SUSPECTED</b><br>4301 DUE TO<br>(b) <b>ARTERIOSCLEROTIC CARDIOVASCULAR DISEASE</b><br>DUE TO<br>(c) <b>204MS</b>      |  |   | INTERVAL BETWEEN ONSET AND DEATH<br><b>70 HRS</b>  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br><b>DIABETES MELLITUS, BRONCHITIS MILD ACUTE</b>   |  |   | 19 WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.)   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. _____ p.m. <b>19</b>   | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  | 20f. (City or town) (County) (State)   |
| 21. I certify that (I) (this hospital) attended the deceased from <b>JULY 2, 1966</b> , to <b>JULY 3, 1966</b> , that (I) (we) last saw the deceased alive on <b>JULY 1, 1966</b> , and that death occurred at <b>11:30 AM</b> , from causes and on the date stated above. |  |   |  |
| 22a. SIGNATURE<br><b>Robert L. Scott</b>   |  | 22b. DATE SIGNED<br><b>7/3/66</b>   |  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>ROBERT L. SCOTT</b>   |  | 22d. ADDRESS<br><b>1001 PHILADELPHIA AVE.</b>   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   | 23b. DATE THEREOF<br><b>7- -1966</b>   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Cape Charles Cemetery</b>  | 23d. LOCATION (City or Town) (County) (State)<br><b>Cape Charles VA</b>                          |
| 24. FUNERAL DIRECTOR<br><b>James N. Fay</b>  |  | 25a. REG'D BY REGISTRAR<br><b>For Funeral Home Temperanceville VA</b>   |  |
| 25b. REGISTRAR'S SIGNATURE<br><b>James N. Fay</b>  |  | DATE <b>JUL 7 1966</b>  |  |

MEDICAL CERTIFICATION



TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death if any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15ME (5)  
6M 1/66

Items 1-11 Film 379

17-66 ans

MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

# MEDICAL EXAMINER'S CERTIFICATE OF DEATH

10743

10750

|   |                                    |   |   |
|---|------------------------------------|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Worcester</u> MARYLAND  |                                    | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <u>Penn</u> b. COUNTY <u>Berks</u> ✓                      |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Ocean City</u>   |                                    | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Boyer town</u>   |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><u>RD # 3 ERECTOWASH</u>  |                                    | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |   |
| 3. NAME OF DECEASED<br>(Type or print) <u>Richard Steward Price</u>   |                                    | 4. DATE OF DEATH<br>Month <u>7</u> Day <u>30</u> Year <u>1966</u>   |   |
| 5. SEX <u>M</u>   | 6. COLOR OR RACE <u>W</u>          | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> | 8. DATE OF BIRTH<br><u>2-7-28</u>   |
| 9. AGE (In years last birthday) <u>38</u> yrs   |                                    | 10. IF UNDER 1 YEAR<br>Months <u>  </u> Days <u>  </u> Hours <u>  </u> Min. <u>  </u>   |   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Auto body work</u>  |                                    | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>Boyer town</u>  |   |
| 11. BIRTHPLACE (State or foreign country)<br><u>Penn</u>  |                                    | 12. CITIZEN OF WHAT COUNTRY?<br><u>U.S.A.</u>   |   |
| 13. FATHER'S NAME<br><u>JOHN P. PRICE</u>   |                                    | 14. MOTHER'S MAIDEN NAME<br><u>EDNA T. CONRAD</u>   |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><u>170-22-0095</u>   |                                    | 16. SOCIAL SECURITY NO.<br><u>170-22-0095</u>   |   |
| 17. INFORMANT<br><u>Dennis Miller</u>   |                                    | Address<br><u>32 S Reading Ave Boyer town, PA</u>   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Cardiac &amp; Respiratory Arrest</u><br>DUE TO <u>Aspiration of Sea water</u><br>(b) <u>Drowning</u><br>DUE TO <u>  </u><br>(c) <u>  </u>  |                                    | INTERVAL BETWEEN ONSET AND DEATH  |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br><u>NONE</u>   |                                    | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |   |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |                                    | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.)<br><u>CLAMMING IN WATER OVER HEAD.</u>                          |   |
| 20c. TIME OF INJURY Month Day Year<br><u>7:40 am 7 30 19 66</u>   |                                    | 20d. INJURY OCCURRED While <input type="checkbox"/> at work Not While <input checked="" type="checkbox"/> at work   |   |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><u>OCEAN CITY, MD</u>   |                                    | 20f. (City or town) (County) (State)<br><u>Ocean City, Md</u>   |   |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |                                    |   |   |
| ACTUAL SIGNATURE<br><u>Thomas J. Roberts</u> MD   |                                    | 22. DATE SIGNED<br><u>7 30-66</u>   |   |
| EXAMINER'S NAME (Type)<br><u>Thomas J Roberts</u>   |                                    | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/><br>Address (Street, city, town, or county) <u>Ocean City Md</u>                                 |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>Burial</u>  | 23b. DATE THEREOF<br><u>8/2/66</u> | 23c. NAME OF CEMETERY OR CREMATORY<br><u>FAIRVIEW CEM</u>   | 23d. LOCATION (City or Town) (County) (State)<br><u>BURLINGTON BERKS PA</u> |
| 24. FUNERAL DIRECTOR<br><u>Anna A. Burbage</u>  |                                    | 25a. REC'D BY REGISTRAR<br>DATE <u>AUG 3 1966</u>   |   |
| 25b. REGISTRAR'S SIGNATURE<br><u>Charles Judge</u>  |                                    |   |   |





# FOR STATE HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

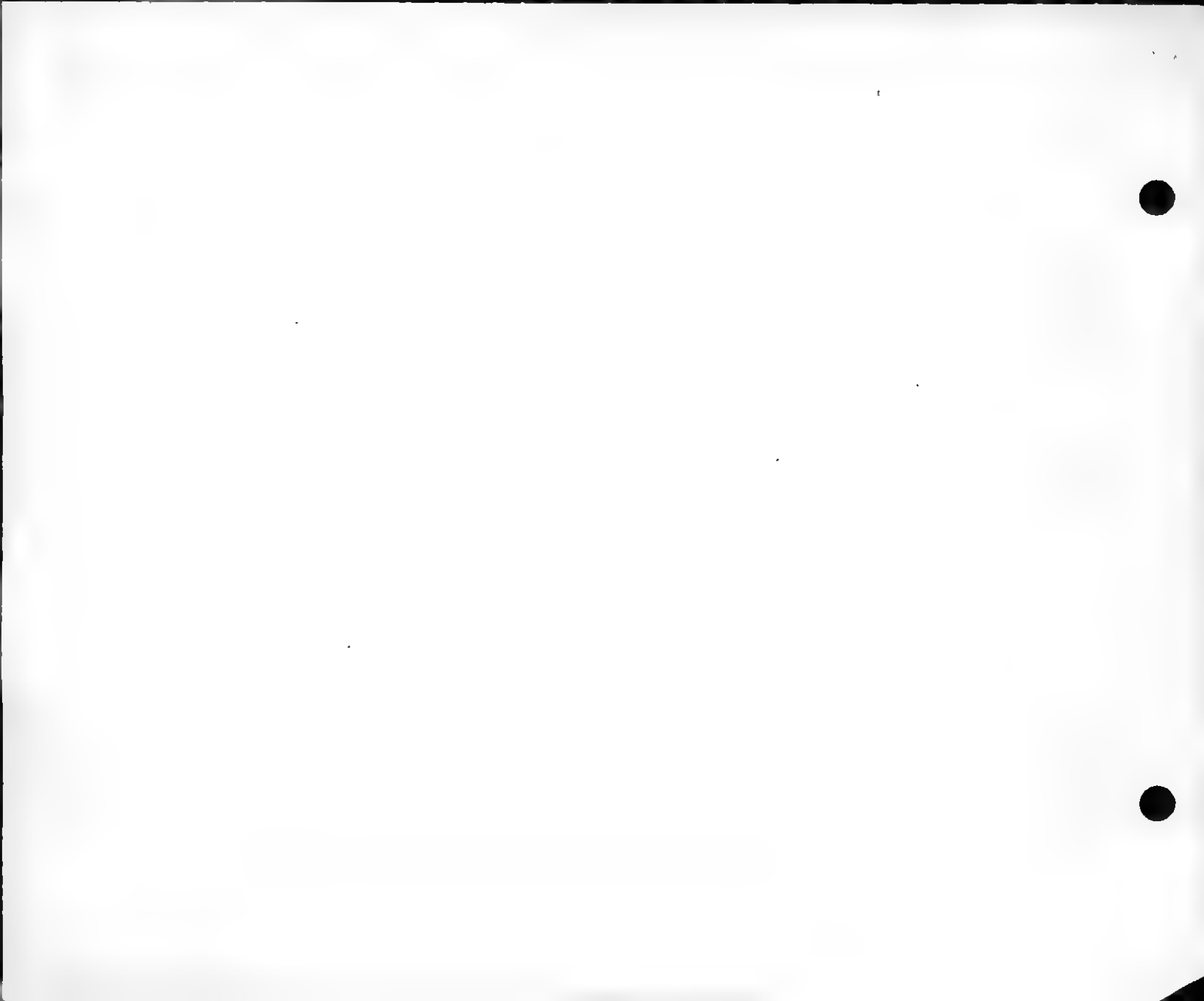
TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

10744

|   |                                    |   |  |
|---|------------------------------------|---|--|
| 1 PLACE OF DEATH<br>a. COUNTY <u>Worcester</u> MARYLAND   |                                    | 2 USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission)<br>a STATE <u>md</u> b COUNTY  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Ocean City</u>   |                                    | c. LENGTH OF STAY IN 1b<br><u>1 day</u>   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>1321 + more</u> |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><u>1 day</u>  |                                    | d. STREET ADDRESS<br><u>4008 Pennington Ave</u>   |  |
| 3 NAME OF DECEASED (Type or print)<br>First Middle Last<br><u>George August QUASNY, Sr</u>  |                                    | 4 DATE OF DEATH<br>Month Day Year<br><u>7 - 31 19 66</u>  |  |
| 5 SEX<br><u>M</u>   | 6. COLOR OR RACE<br><u>W</u>       | 7 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>  | 8 DATE OF BIRTH<br><u>11-18-08</u>   |
| 9 AGE (In years last birthday)<br><u>57</u> yrs   |                                    | 10 UNDER 1 YEAR IF UNDER 24 HRS<br>Months Days Hours Min  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Supervisor</u>  |                                    | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>FINE COOP</u>   |  |
| 11. BIRTHPLACE (State or foreign country)<br><u>Balt. more md</u>   |                                    | 12 CITIZEN OF WHAT COUNTRY<br><u>USA</u>  |  |
| 13 FATHER'S NAME<br><u>Herman QUASNY</u>  |                                    | 14 MOTHER'S MAIDEN NAME<br><u>Mary</u>  |  |
| 15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><u>No</u>   |                                    | 16 SOCIAL SECURITY NO   |  |
| 17 INFORMANT<br><u>Wife</u>   |                                    | Address<br><u>Same</u>  |  |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>CARDIAC &amp; Respiratory Arrest</u><br>DUE TO (b) <u>Myocardial Infarction</u><br>DUE TO (c) <u>Atherosclerosis</u>   |                                    | INTERVAL BETWEEN ONSET AND DEATH.<br><u>10 min</u><br><u>10 min</u><br><u>years</u>   |  |
| PART I. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a).<br><u>Previous Myocardial Infarction Feb 1966</u>   |                                    | 19 WAS Aautopsy PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |                                    | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of Item 18)  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour <u>0 m</u> <u>7:31-66</u><br>pm  |                                    | 20d. INJURY OCCURRED<br>Where <input type="checkbox"/> at work <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> |  |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg, etc.)   |                                    | 20f. (City or town) (County) (State)  |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |                                    |   |  |
| ACTUAL SIGNATURE<br><u>Thomas J. Roberts</u> M.D.   |                                    | CHIEF MEDICAL EXAMINER <input type="checkbox"/>   |  |
| EXAMINER'S NAME (Type)<br><u>THOMAS J. ROBERTS</u>  |                                    | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>   |  |
| 22. DATE SIGNED<br><u>7-31-66</u>   |                                    | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>   |  |
| Address (Street, city, town, or county)<br><u>Ocean City, Md</u>  |                                    |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>Burial</u>  | 23b. DATE THEREOF<br><u>8-3-66</u> | 23c. NAME OF CEMETERY OR CREMATORY<br><u>Mt Olivet Cem.</u>   | 23d. LOCATION (City or town) (County) (State)<br><u>Balto md</u>                                       |
| 24 FUNERAL DIRECTOR<br><u>Mc Colly Funeral Home 237 Potomac Ave</u>   |                                    | 25a. REC'D BY REGISTRAR<br>DATE <u>AUG 3 1966</u>   |  |
| ADDRESS<br><u>237 Potomac Ave</u>   |                                    | 25b. REGISTRAR'S SIGNATURE<br><u>J. Charles Judge</u>   |  |



# MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

## CERTIFICATE OF DEATH

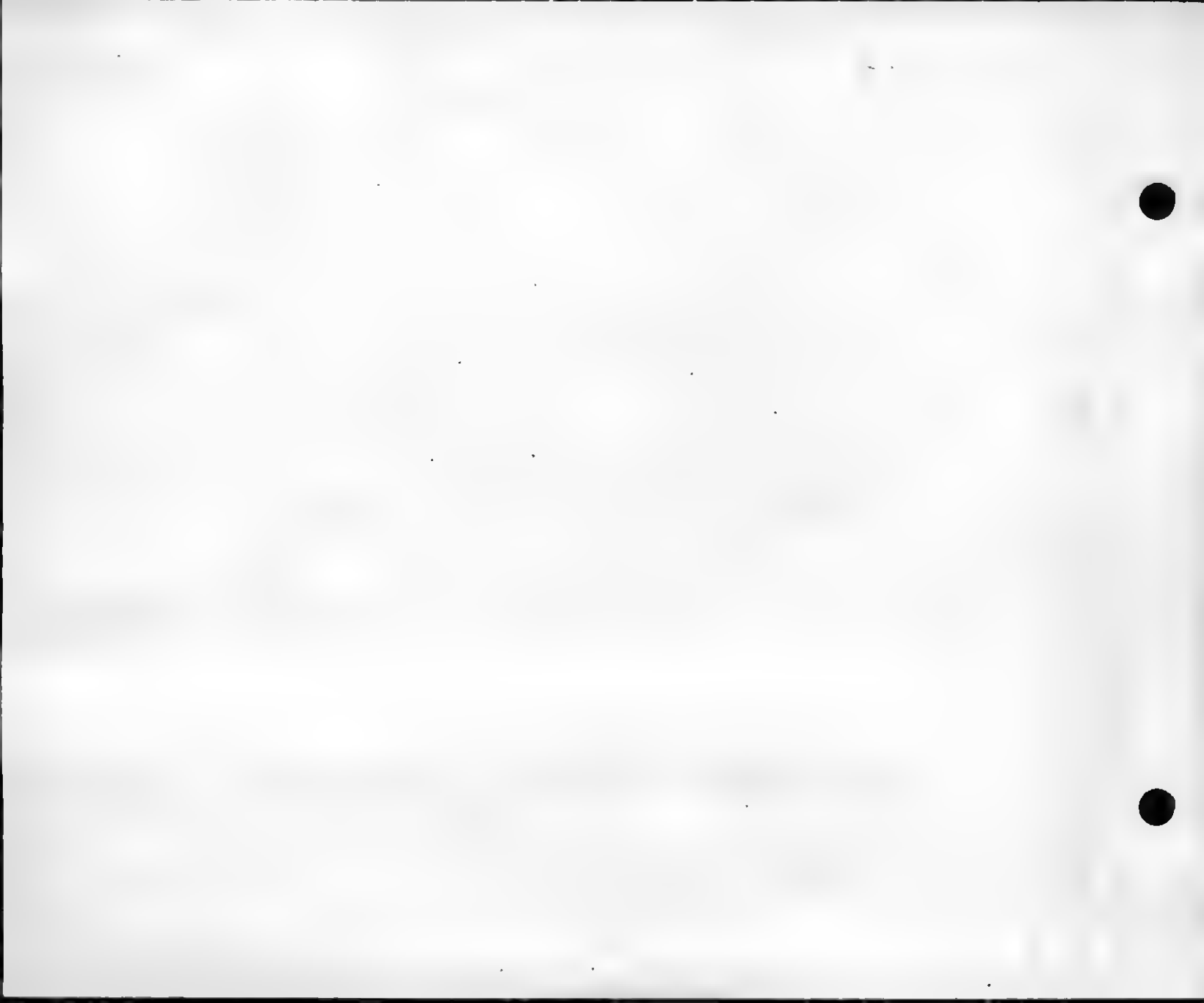
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|   |  |  |   |
|---|--|--|---|
| 1 PLACE OF DEATH<br>a COUNTY <u>WORCESTER</u> MARYLAND  |  | 2 USUAL RESIDENCE (Where deceased lived, if institution Residence before admission)<br>a. STATE <u>MARYLAND</u> b. COUNTY <u>WORCESTER</u>                 |   |
| b CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>BERLIN</u>  |  | c. LENGTH OF STAY IN 1b<br><u>35 yrs</u>   |   |
| d NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)   |  | d STREET ADDRESS<br><u>321 MAIN ST</u>   |   |
| e IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  |   |
| 3 NAME OF DECEASED (Type or print)<br>First Middle Last<br><u>WILLIAM DENMAN RAYNE</u>  |  | 4. DATE OF DEATH<br>Month Day Year<br><u>JULY 31 1966</u>  |   |
| 5 SEX<br><u>M</u>   | 6 COLOR OR RACE<br><u>W</u>  | 7 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><u>FEB 9 1908</u>                                 |
| 9. AGE (in years lost birthday)<br><u>58</u> yrs  |  | IF UNDER 1 YEAR<br>Months Days Hours Min   |   |
| 10a USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>DEALER</u>   |  | 10b KIND OF BUSINESS OR INDUSTRY<br><u>SAND &amp; GRAVEL</u>   |   |
| 11 BIRTHPLACE (County & State, or foreign country)<br><u>BISHOPVILLE MD</u>   |  | 12 CITIZEN OF WHAT COUNTRY?<br><u>U. S. A.</u>   |   |
| 13. FATHER'S NAME<br><u>TIMOTHY H. RAYNE</u>  |  | 14 MOTHER'S MAIDEN NAME<br><u>LANTA COLLINS</u>  |   |
| 15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><u>NO</u>   |  | 16 SOCIAL SECURITY NO<br><u>420-03-6492</u>  |   |
| 17. INFORMANT<br><u>WILLIAM T. RAYNE</u>  |  | Address<br><u>BERLIN MD</u>  |   |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <u>157X METASTATIC CARCINOMA, PRIMARY</u><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>(b) <u>IN PANCREAS</u><br>DUE TO<br>(c) |  |  |   |
| INTERVAL BETWEEN ONSET AND DEATH<br><u>Several months</u>   |  |  |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br><u>Hypertension, several years duration</u>  |  |  |   |
| 19 WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  |   |
| 20a ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MED. CA. EXAMINER)<br><u>NO</u>   |  | 20b DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18)   |   |
| 20c TIME OF INJURY Month, Day, Year<br>Hour a.m. — p.m. <u>19</u>   | 20d INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e PLACE OF INJURY (Home, farm, factory, street, office bldg. etc)  | 20f (City or town) (County) (State)                                   |
| 21. I certify that (I) (this hospital) attended the deceased from <u>1960</u> , to <u>JULY</u> , 1966, that (I) (we) last saw the deceased alive on <u>JULY 28</u> , 1966, and that death occurred at <u>3:00</u> AM, from causes and on the date stated above.   |  |  |   |
| 22a SIGNATURE<br><u>Frank Lewis, Jr.</u>  |  | 22b. DATE SIGNED<br><u>8-2-66</u>  |   |
| 22c. PHYSICIAN'S NAME (Type)<br><u>FRANK LEWIS, JR.</u>   |  | 22d ADDRESS<br><u>Willaids, Md.</u>  |   |
| 23a BURIAL, CREMATION, REMOVAL (Specify)<br><u>BURIAL</u>   | 23b DATE THEREOF<br><u>8/2/66</u>  | 23c. NAME OF CEMETERY OR CREMATORY<br><u>ST PAULS</u>  | 23d. LOCATION (City or Town) (County) (State)<br><u>BERLIN WIC MD</u> |
| 24 FUNERAL DIRECTOR<br><u>Anna A. Burbage Berlin Md.</u>  |  | 25a. REC'D BY REGISTRAR<br>DATE <u>AUG 5 1966</u>  |   |
|   |  | 25b. REGISTRAR'S SIGNATURE<br><u>Charles Judge</u>   |   |

TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.



10746

FOR STATE  
HEALTH DEPT.

10753

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

|  |  |  |  |
|--|--|--|--|
| 1 PLACE OF DEATH<br>a COUNTY <u>Worcester</u> MARYLAND   |  | 2 USUAL RESIDENCE (Where deceased lived if institution Residence before admission)<br>a STATE <u>PA.</u> b COUNTY  |  |
| b CITY OR TOWN (If outside of corporate limits, write RURAL and give nearest town) <u>West Ocean City</u>  |  | c LENGTH OF STAY IN 1b <u>2 weeks</u>  | c CITY OR TOWN (If outside corporate limits write RURAL and give nearest town) <u>SHAMOKIN</u>   |
| d NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)   |  | d STREET ADDRESS <u>1635 W. LYNN ST</u>  |  |
| 3 NAME OF DECEASED<br>(Type or print) <u>Joseph M WERNITZ</u>  |  | 4 DATE OF DEATH<br>Month <u>July</u> Day <u>31</u> Year <u>1966</u>  |  |
| 5 SEX <u>m</u>   | 6 COLOR OR RACE <u>w</u>   | 7 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>   | 8 DATE OF BIRTH<br><u>SEPT. 6, 1906</u> 59 yrs.  |
| 10a USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Musician</u>   |  | 10b KIND OF BUSINESS OR INDUSTRY <u>MUSIC</u>  | 9 AGE (In years last birthday) <u>59</u> Months Days Hours Min                                   |
| 11 BIRTHPLACE (State or foreign country) <u>SHAMOKIN P.A.</u>  |  | 12 CITIZEN OF WHAT COUNTRY? <u>USA.</u>  |  |
| 13 FATHER'S NAME <u>LEV I WERNITZ</u>  |  | 14 MOTHER'S MAIDEN NAME <u>SARAH CAIN</u>  |  |
| 15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no or unknown) <u>No</u> (If yes give war or dates of service)  |  | 16 SOCIAL SECURITY NO <u>178-05-1118</u>   |  |
| 17 INFORMANT <u>FAMILY DECEASED</u> Address <u>Papers on deceased SHAMOKIN PA.</u>   |  |  |  |
| 18 CAUSE OF DEATH (Enter any one cause per line for (a), (b) and (c))<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Acute myocardial infarction</u><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>(b) <u>Coronary occlusion</u><br>DUE TO<br>(c) <u>Arteriosclerosis</u>  |  |  | INTERVAL BETWEEN ONSET AND DEATH <u>limited.</u>   |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br><u>NONE</u>  |  |  | 19 WAS AUTOPSY PERFORMED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |  | 20b DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part or Part I of item 18)   |  |
| 20c. TIME OF INJURY Month, Day, Year<br><u>7:00</u> Hour <u>pm</u> <u>7-31-66</u>  | 20d INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   | 20f. (City or town) (County) (State)   |
| 21. I certify that I took charge of the remains described above held on Autopsy <input checked="" type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |  |  |
| ACTUAL SIGNATURE <u>Thomas J. Roberts</u> M.D.   |  | 22. DATE SIGNED <u>7-31-66</u>   |  |
| EXAMINER'S NAME (Type) <u>THOMAS J. ROBERTS</u>  |  | CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/><br>Address (Street, city, town, or county) <u>Ocean City, Md</u> |  |
| 23a BURIAL, CREMATION, REMOVAL (Specify) <u>BURIAL</u>   | 23b DATE THEREOF <u>8/5/66</u>   | 23c NAME OF CEMETERY OR CREMATORY <u>ST. EDWARD</u>  | 23d LOCATION (City or Town) <u>NORTHUMBERLAND CO PA</u>  |
| 24. FUNERAL DIRECTOR <u>Anna A. Burboye Belin Md</u>   |  | 25a REC'D BY REGISTRAR <u>Charles Judge</u>  | 25b REGISTRAR'S SIGNATURE <u>Charles Judge</u>   |





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54501

*[Faint, illegible handwriting throughout the page, possibly bleed-through from the reverse side.]*



FOR STATE HEALTH DEPT.

10755

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

10748

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1 and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form M-3. Page 5 may be retained for your files.  
TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File page 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

|  |                                 |   |  |
|--|---------------------------------|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Worcester</u> MARYLAND   |                                 | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <u>PENN</u> b. COUNTY <u>✓</u>  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Rural - Berlin</u>   |                                 | c. LENGTH OF STAY IN Tb <u>3 mds.</u>   |  |
| c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Philadelphia</u> 75-3  |                                 | d. STREET ADDRESS <u>616 E. Wyoming Ave.</u>  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>SNUG Harbor</u>  |                                 | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |
| 3. NAME OF DECEASED (Type or print) <u>HARVEY H Ziegler</u> First Middle Last  |                                 | 4. DATE OF DEATH <u>July 31 1966</u> Month Day Year   |  |
| 5. SEX <u>M</u>  | 6. COLOR OR RACE <u>W</u>       | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>  | 8. DATE OF BIRTH <u>Nov 6 1880</u> 85 yrs                |
| 9. AGE (In years last birthday) <u>85</u> yrs  |                                 | 10. IF UNDER 1 YEAR Months Days   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>truck driver</u>  |                                 | 10b. KIND OF BUSINESS OR INDUSTRY <u>WOOL CO</u>  |  |
| 11. BIRTHPLACE (State or foreign country) <u>SKIPPACK PA</u>   |                                 | 12. CITIZEN OF WHAT COUNTRY <u>USA</u>  |  |
| 13. FATHER'S NAME <u>BENJAMIN S. ZIEGLER</u>   |                                 | 14. MOTHER'S MAIDEN NAME <u>SARAH HALLMAN</u>   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> (If yes give war or dates of service)  |                                 | 16. SOCIAL SECURITY NO. <u>164-09-9900</u>  |  |
| 17. INFORMANT <u>Mr. BENJAMIN S. ZIEGLER</u> Address <u>BERLIN MD</u>  |                                 |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>4201</u> DUE TO <u>CORONARY OCCLUSION, Acute</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) DUE TO (c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) |                                 | INTERVAL BETWEEN ONSET AND DEATH <u>INSTANT</u>   |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING CAUSE OF DEATH <input type="checkbox"/>   |                                 | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u>  |                                 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>  |  |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |                                 | 20f. (City or town) (County) (State)  |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/>      |                                 |   |  |
| ACTUAL SIGNATURE <u>FJ. Townsends, Jr.</u> M.D.  |                                 | 22. DATE SIGNED <u>July 31, 66</u>  |  |
| EXAMINER'S NAME (Type) <u>FJ. Townsends, Jr.</u>   |                                 | CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> Address (Street, city, town, or county) |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>BURIAL</u>  | 23b. DATE THEREOF <u>8/5/66</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>GEORGE WASH. MEM PARK</u>   | 23d. LOCATION (City or Town) (County) (State) <u>PA.</u> |
| 24. FUNERAL DIRECTOR <u>Anna A. Burbyce Berlin Md</u> ADDRESS  |                                 | 25a. REC'D BY REGISTRAR <u>AUG 3 1966</u> DATE  |  |
|  |                                 | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u>   |  |

1030